

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF UTAH

In re: Hossein Rezaian  
Afaqh Mohammadreza  
Debtor(s).

Case No. 12-31819  
Chapter 13  
Trustee: Anderson

AMENDMENT DECLARATION

Please circle or underline amended material when appropriate.

1. PETITION: REOPENING: Yes    No    CONVERSION (13 to 7): Yes    No X  
When changing debtor's address, please file separate change of address form.  
When amending, please submit the changes/additions only!
2. SCHEDULES: A    B    C    D    E    F X G    H    I    J     
Are you changing the address, amounts, etc., or adding a creditor?  
Changing    Adding    (\$30 amendment fee required for D, E, & F; OR    IFP Waiver)
3. AMENDED AMOUNTS/TOTALS OF SCHEDULES: X
4. STATEMENT OF AFFAIRS:
5. AMENDED CHAPTER 13 PLAN:

If you have amended schedules D, E, F by adding a creditor, you owe \$30.00 amendment fee. Fee attached X

If schedules D, E, F were amended but no creditors added or adding a listed creditor's attorney, no fee necessary. No fee attached     
Reason no fee is attached   

It is the debtor's responsibility to notify additional creditors by sending a 341 notice and/or Discharge Order to the creditors added to the schedules/matrix.

A certificate of mailing to creditors should be filed with the Clerk's office (see below).

I declare under penalty of perjury that the information provided in this attached amendment is true and correct.

[Signature]  
Debtor

12/17/12  
Date

Afaqh Rezaian  
Debtor

12-17-12  
Date

U.S. Trustee's Office and Trustee in the case supplied copies of amendment(s)? Yes X No   

[Signature]  
ATTORNEY FOR DEBTOR(S)

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing was mailed, postage prepaid, to creditors of this estate as follows (please mark the appropriate lines(s)):

   341 Notice to creditors added by this amendment.  
   Discharge Notice to creditors added by this amendment.  
   Amended Chapter 13 Plan to all creditors.

12/18/12  
DATED

[Signature]  
ATTORNEY FOR DEBTOR(S)

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**District of Utah, Central Division**

In re Hossein Rezaian,  
 Afagh Mohammadreza

Debtors

Case No. 12-31819Chapter 13

**SUMMARY OF SCHEDULES - AMENDED**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	559,950.00		
B - Personal Property	Yes	3	15,533.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		539,131.27	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		5,658.59	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	2		<u>142,021.15</u>	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			24,500.00
J - Current Expenditures of Individual Debtor(s)	Yes	2			24,055.00
Total Number of Sheets of ALL Schedules		14			
Total Assets			575,483.00		
Total Liabilities				<u>686,811.01</u>	

Form 6 - Statistical Summary (12/07)

**United States Bankruptcy Court**  
**District of Utah, Central Division**

In re Hossein Rezaian,  
Afagh Mohammadreza

Case No. 12-31819

Debtors

Chapter 13

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	5,658.59
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	0.00
Student Loan Obligations (from Schedule F)	0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	0.00
TOTAL	5,658.59

**State the following:**

Average Income (from Schedule I, Line 16)	24,500.00
Average Expenses (from Schedule J, Line 18)	24,055.00
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	4,764.00

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		21,288.57
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	4,353.13	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		1,305.46
4. Total from Schedule F		<u>142,021.15</u>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		164,615.18

B6F (Official Form 6F) (12/07)

In re Hossein Rezaian,  
Afagh Mohammadreza

Case No. 12-31819

Debtors

**AMENDED  
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	Husband, Wife, Joint, or Community		CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
	C	H W J C				
Account No. ...2006  American Express Blue Cash PO Box 981535 El Paso, TX 79998-1535		J				1,397.72
Account No.  American Express PO Box 650448 Dallas, TX 75265-0448						Notice Only
Account No. 3298  Target National Bank Po BOX 660170 Dallas, TX 75266-0170		J				1,072.96
Account No. 7802600  Bonded Coll. Corp. CSBond01 PO Box 1022 Wixom, MI 48393						Notice Only
Subtotal (Total of this page)						2,470.68

1 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re Hossein Rezaian,  
Afagh MohammadrezaCase No. 12-31819

Debtors

**AMENDED****SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B I T O R	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.					
Account No. 8642	J	Credit Card					1,168.47	
Wells Fargo Bus. Direct Op. PO Box 348750 Sacramento, CA 95834								
Account No.		Representing: Wells Fargo					Notice Only	
Wells Fargo PO box 54349 Los Angeles, CA 90054-0349								
Account No.								
Account No.								
Account No.								

Sheet no. 1 of 1 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority ClaimsSubtotal  
(Total of this page)

1,168.47

Total  
(Report on Summary of Schedules)

3,639.15

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF UTAH

In re: Rozdiah, Hussein  
Mihammadeza, Afagh  
Debtor(s).

Case No. 12-31819  
Chapter 13  
Trustee: KKA

AMENDED MATRIX  
\$30 Fee Required  
\_\_\_\_ IFP Waiver

File amended matrix with **ONLY** the amended creditors. File separate change of address form to change the debtor's address. Fee required except for change of address or adding attorney for listed creditor. Conversion? (13 to 7) \_\_\_ Yes X No.

It is the debtor's responsibility to notify additional creditors by sending a 341 notice and/or Discharge Order to the creditors added. A certificate of mailing should be filed with the Clerk's office (see below). **If adding more than eight (8) creditors, attach a scannable list to this cover sheet rather than beginning the list on this page. The scannable list needs to be in Courier 10 pitch, Prestige Elite or Letter Gothic fonts and contain no more than four (4) lines per creditor address.**

Matrix: Adding X Correcting \_\_\_\_\_ Deleting \_\_\_\_\_  
Please type the creditors' address(es) changes/additions below:

- |  |  |
|--|--|
| 1) American Express<br>PO Box 650448<br>Dallas, TX 75265-0448            | 2) Target National Bank<br>Po BOX 660170<br>Dallas, TX 75266-0170          |
| 3) American Express Blue Cash<br>PO Box 981535<br>El Paso, TX 79998-1535 | 4) Wells Fargo<br>Bus. Direct Op.<br>PO Box 348750<br>Sacramento, CA 95834 |
| 5) Bonded Coll. Corp.<br>CSBond01<br>PO Box 1022<br>Wixom, MI 48393      | 6) Wells Fargo<br>PO box 54349<br>Los Angeles, CA 90054-0349               |
| 7)   | 8)   |

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing was mailed, postage prepaid, to the creditors added to this estate as follows (please mark the appropriate line(s):

12/18/12 X 341 Notice \_\_\_\_\_ Discharge Notice \_\_\_\_\_ Plan/Amended Plan \_\_\_\_\_  
DATE

[Signature]  
ATTORNEY FOR DEBTOR(S)